



AGENDA
BOARD OF GOVERNORS SPECIAL MEETING
L.A. Care Health Plan
Thursday, February 1, 2024, 1:00 P.M.
 L.A. Care Health Plan, 1055 W. 7th Street, Conference Room 100, 1st Floor
 Los Angeles, CA 90017

DRAFT

NOTICE OF SPECIAL MEETING & AGENDA

NOTICE IS HEREBY GIVEN that the Chairperson of the Board of Governors of the Local Initiative Health Authority for Los Angeles County has called a Special Meeting to be held as indicated above for the purpose of conducting business listed in this Notice of Special Meeting and Agenda. No business shall be conducted at this meeting other than that indicated below.

Members of the Board of Governors, staff and the public can attend the meeting in person at the address listed above. Public comment can be made live and in person at the meeting. A form will be available at the meeting to submit public comment.

To listen to the meeting via videoconference please register by using the link below:

<https://lacare.webex.com/lacare/j.php?MTID=m7046aa07869776701d8356ad21db5103>

To listen to the meeting via teleconference please dial: +1-213-306-3065

English Meeting Access Number: 2499 154 9627 Password: lacare

Spanish Meeting Access Number: 2495 868 8725 Password: lacare

George Greene, Esq.
 515 South Figueroa Street, Suite 1300
 Los Angeles, CA 90071

Supervisor Hilda L. Solis
 500 West Temple Street, Room 856
 Los Angeles, CA 90012

For those not attending the meeting in person, public comments on Agenda items can be submitted in writing by e-mail to BoardServices@lacare.org, or by sending a text or voicemail to (213) 628-6420.

If we receive your comments by 1:00 P.M. on February 1, 2024, it will be provided to the members of the Board in writing at the beginning of the meeting. The chat message, text, voicemail, or email must indicate if you wish to be identified or remain anonymous, and must include the name of the item to which your comment relates. If your public comment is not related to any of the agenda item topics, it will be read in the general public comment agenda item.

The purpose of public comment is an opportunity for members of the public to inform the governing body about their views. The Board of Governors appreciates hearing the input as it considers the business on the Agenda. All public comments submitted will be read for up to 3 minutes during the meeting. The process for public comment is evolving and may change at future meetings. We thank you for your patience.

All votes in a teleconferenced meeting shall be conducted by roll call.

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act (ADA) please contact L.A. Care Board Services staff prior to the meeting for assistance by text to 213 628-6420 or by email to BoardServices@lacare.org.

Welcome

Alvaro Ballesteros, MBA
Chair

1. Approve today's agenda *Chair*
2. Public Comment (*Please read instructions above.*) *Chair*

ADJOURN TO CLOSED SESSION (Estimated time: 60 minutes)

Chair

3. REPORT INVOLVING TRADE SECRET
Pursuant to Welfare and Institutions Code Section 14087.38(n)
Discussion Concerning new Service, Program, Marketing Strategy, Business Plan or Technology
Estimated date of public disclosure: *February 2026*
4. CONTRACT RATES
Pursuant to Welfare and Institutions Code Section 14087.38(m)
 - Plan Partner Rates
 - Provider Rates
 - DHCS Rates
 - Plan Partner Services Agreement
5. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Section 54956.9(d)(2) of Ralph M. Brown Act:
Four Potential Cases
6. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Pursuant to Section 54956.9(d)(1) of the Ralph M. Brown Act
 - L.A. Care Health Plan’s Notice of Contract Dispute under Contract No. 04-36069
Department of Health Care Services (Case No. Unavailable)
7. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Pursuant to Section 54956.9(d)(1) of the Ralph M. Brown Act
 - Department of Managed Health Care Enforcement Matter Numbers: 18-799, 20-063, 21-428, 21-509, 21-680
 - Department of Health Care Services, Office of Administrative Hearings and Appeals, In the matter of: L.A. Care Health Care Plan Appeal No. MCP22-0322-559-MF
8. PUBLIC EMPLOYEE PERFORMANCE EVALUATION, PUBLIC EMPLOYMENT and
CONFERENCE WITH LABOR NEGOTIATOR
Sections 54957 and 54957.6 of the Ralph M. Brown Act
Title: CEO
Agency Designated Representative: Alvaro Ballesteros, MBA
Unrepresented Employee: John Baackes

RECONVENE IN OPEN SESSION

Chair

9. Approve Consent Agenda Items
(A consent agenda is a way the Board of Governors can approve many motions at the same time to improve efficiency at the meeting. Most motions on a consent agenda have already been discussed at a previous Board Committee meeting. According to the Brown Act [California Government Code Section 54954.3(a)], the agenda need not provide an opportunity for public comment on any item that has already been considered by a committee. Sometimes routine motions are placed on the consent agenda by staff, and those have motion numbers that start with “BOG”.)
 - December 7, 2023 meeting minutes
 - Amendment No. 54 to the Plan Partner Services Agreement with Anthem Blue Cross and to delegate to the Chief Executive Officer to execute amendment **(EXE 100)**
 - ImageNet Contract Amendment to support L.A. Care Claims and Provider Dispute Resolutions (PDR) Processing Services **(FIN 100)**

Chair

- Invent Health Contract Amendment to continue providing risk adjustment analytic services for all product lines, Duals Special Needs Plan (DSNP), L.A. Care Covered, and Medi-Cal lines of business **(FIN 101)**
- CY 2024 Annual Internal Audit Work Plan **(COM 100)**
- CY 2024 Annual Risk Assessment **(COM 101)**
- CY 2024 Compliance Program Plan **(COM 102)**

10. Chairperson's Report *Chair*
11. Chief Executive Officer Report *John Baackes
Chief Executive Officer*
- Vision 2024 FY 2023-24 Progress Report *Cherie Compartore
Senior Director, Government Affairs*
 - Government Affairs Update
 - Monthly Grants & Sponsorship Reports
12. Chief Medical Officer Report *Sameer Amin, MD
Chief Medical Officer
Michael Brodsky
Senior Medical Director, Community Health
Charles Robinson
Senior Director, Community Health*
- Update on Field Medicine Program

Public Advisory Committee Reports

13. Executive Community Advisory Committee *Fatima Vazquez / Layla Gonzalez
Consumer member and Advocate member*
14. Children's Health Consultant Advisory Committee *Tara Ficek, MPH
Committee Chair*
15. Technical Advisory Committee *Alex Li, MD
Committee Chair / Chief Equity Officer*

Board Committee Reports

16. Executive Committee *Chair*
17. Finance & Budget Committee *Stephanie Booth, MD
Committee Chair*
- Chief Financial Officer Report *Afzal Shah
Chief Financial Officer*
 - Financial Report – October and November 2023 **(FIN 102)**
 - Monthly Investment Transactions Reports – October and November 2023 *Jeffrey Ingram
Deputy Chief Financial Officer*
18. Audit Committee *Hector De La Torre
Committee Chair*
19. Compliance & Quality Committee *Stephanie Booth, MD
Committee Chair*

ADJOURN TO CLOSED SESSION (if needed) *Chair*

Adjournment

Chair

The next meeting is scheduled on March 7, 2024 at 1 PM, it may be conducted as a teleconference meeting.
The order of items appearing on the agenda may change during the meeting.

THE PUBLIC MAY SUBMIT COMMENTS TO THE BOARD OF GOVERNORS BEFORE DISCUSSION OF EACH ITEM LISTED ON THE AGENDA BY SUBMITTING THE COMMENT IN WRITING BY TEXT MESSAGE TO 213 628 6420, OR IN WRITING BY EMAIL TO BoardServices@lacare.org. Please follow additional instructions on the first page of this Agenda.

ACTION MAY NOT BE TAKEN ON ANY MATTER RAISED DURING THE PUBLIC COMMENT PERIODS UNTIL THE MATTER IS SPECIFICALLY LISTED ON A FUTURE AGENDA, according to California Govt Code Section 54954.2 (a)(3) and Section 54954.3. AGENDA and PRINTED MEETING MATERIALS ARE AVAILABLE FOR INSPECTION 72 HOURS BEFORE THE MEETING:

1. At L.A. CARE'S Website: <http://www.lacare.org/about-us/public-meetings/board-meetings>
2. L.A. Care's Offices at 1055 W. 7th Street, Los Angeles, CA 90017 through the Reception Area in the Building Lobby, or
3. by email request to BoardServices@lacare.org

Any documents distributed to a majority of the Board Members regarding any agenda item for an open session after the agenda and meeting materials have been posted will be available for public inspection by email request to BoardServices@lacare.org

An audio recording of the meeting is made to assist in writing the minutes and is retained for 30 days.

Meetings are accessible to people with disabilities. Individuals who may require any accommodations (alternative formats - i.e., large print, audio, translation of meeting materials, interpretation, etc.) to participate in this meeting and wish to request an alternative format for the agenda, meeting notice, and meeting packet may contact L.A. Care's Board Services Department at (213) 628 6420. Notification at least one week before the meeting will enable us to make reasonable arrangements to ensure accessibility to the meetings and to the related materials.